

Geschrieben von: Publisher
Donnerstag, den 28. Juli 2016 um 16:13 Uhr -

Baldwin, Lewis V.. *The voice of conscience: the church in the mind of Martin Luther King, Jr.* New York ; Oxford : Oxford University Press, 2010.

King, Martin Luther, Jr.. *Strength to love.* Minneapolis, Minn.: Fortress, 2010.

King, Martin Luther, Jr.. *Why we can't wait.* New York: a Signet Classic, 2000.

King Martin Luther Jr.. *Stride toward Freedom: The Montgomery Story.* New York: Harper & Row, 1958.

Roberts, J. Deotis.. *Bonhoeffer and King: speaking truth to power.* Louisville, Ky.: Westminster John Knox Press, 2005.

Washington, James Melvin, ed. *A testament of hope : the essential writings and speeches of Martin Luther King, Jr.* San Francisco: HarperSanFrancisco, 1991.

□ □ □ □ □

Baldwin, Lewis V.. "Revisoning the Church: Martin Luther King Jr. as a Model for Reflection" *Theology Today*, Volume 65(2008):26-40.

Baldwin, Lewis V.. "Martin Luther King, Jr, the black church, and the black messianic vision" *The Journal of the Interdenominational Theological Center*, 12 no 1 - 2 (Fall - Spr 1984 – 1985): 93-108.

Burrow, Rufus Jr. "The beloved community: Martin Luther King, Jr and Josiah Royce" *Encounter*, 73 no 1 (Fall 2012):37-64.

Burrow, Rufus Jr, "The King type of personalism" *Encounter*, 73 no 3 (Sum 2013): 1-30.

Cone, James H., "The theology of Martin Luther King, Jr." *Union Seminary Quarterly Review*, 40 no 4 (1986):21-39.

Downing, Frederick L., "Martin Luther King Jr. as Public Theologian", *Theology Today*, 44 (April 1987): 15-31.

Garber, Paul R., "King was a black theologian" *The Journal of Religious Thought*, 31 (Fall-Winter 1974-75): 16-32.

Haynes, LeRoy, Jr.. "The Theology and Philosophy of King's Concept of Non-Violence" *Cultural Encounters*, 1 no 2 (Sum2005): 61-74.

King, Coretta Scott. "The Legacy of Martin Luther King, Jr. The Church in Action" *Theology Today*, Volume 65(2008): 7-16.

Ron Large, "Martin Luther King, Jr: ethics, nonviolence, and moral character" *The Journal of*

1982), 3

[6] LeRoy Haynes, Jr., "The Theology and Philosophy of King's Concept of Non-Violence" *Cultural Encounters*, 1 no 2 (Sum 2005), 6
4-65

[7] Martin Luther King Jr., "Pilgrimage to Nonviolence" in *Strength to love* (Minneapolis, Minn.: Fortress, 2010), 159.

[8] Preston N. Williams, "An Analysis of the Conception of Love and Its Influence on Justice" *The Journal of Religious Ethics*, 18 no 2 (Fall 1990), 20.

[9] John J. Ansbro, *Martin Luther King, Jr.-The Making of a Mind*, 151

[10] J. Deotis Roberts, *Bonhoeffer and King: speaking truth to power*. (Louisville, Ky.: Westminster John Knox Press, 2005), 37.

[11] James H Cone, "The theology of Martin Luther King, Jr." , 24.

[12] John J. Ansbro, *Martin Luther King, Jr.-The Making of a Mind*, 153.

[13] J. Deotis Roberts, *Bonhoeffer and King: speaking truth to power*, 52.

[14] John J. Ansbro, *Martin Luther King, Jr.-The Making of a Mind* , 155.

[15] LeRoy Haynes, Jr. "The Theology and Philosophy of King's Concept of Non-Violence", 65.

[16] James H Cone, "The theology of Martin Luther King, Jr.",24.

[17] Lewis V. Baldwin, *The voice of conscience: the church in the mind of Martin Luther King, Jr.* (New York ; Oxford : Oxford University Press 2010), 54.

[18] John J. Ansbro, *Martin Luther King, Jr.-The Making of a Mind*,164-165.

[19] John J. Ansbro, *Martin Luther King, Jr.-The Making of a Mind*, 171.

[20] Rufus Burrow Jr, "The King type of Personalism" □ Encounter, 73 no 3 (Sum 2013), 6.

[21] Rufus Burrow Jr, "The King type of Personalism", 23.

[22] Lewis V. Baldwin and others., *The legacy of □ Martin □ Luther □ King, Jr.: the boundaries of law, politics, and religion.* □ Notre Dame, Ind.: University of Notre Dame Press, 2002), 223.

[23] Rufus Burrow Jr, "The King type of Personalism", 23.

[24] Lewis V. Baldwin, *The voice of conscience: the church in the mind of Martin Luther King, Jr.* 63

[25] Martin Luther King, Jr., "Facing the Challenge of a New Age," in *A Testament of Hope*, 140.

[26] Coretta Scott King, "The Legacy of Martin Luther King, Jr. The Church in Action" *Theology Today*, Volume 65(2008),10.

[27] Lewis V Baldwin and others. *The legacy of Martin Luther King, Jr.: the boundaries of law, politics, and religion*, 224.

[28] Martin Luther King, Jr., "Love, Law and Civil Disobedience" in *A Testament of Hope*, 49.

[29] Martin Luther King Jr., "Letter from a Birmingham Jail" in *Why we can't wait*. (New York: a Signet Classic, 2000), 70.

[30] J. Deotis Roberts, *Bonhoeffer and King: speaking truth to power*, 80.

[31] J. Deotis Roberts, *Bonhoeffer and King: speaking truth to power*, 80.

[32] Lewis V Baldwin and others. *The legacy of Martin Luther King, Jr.: the boundaries of law, politics, and religion*, 99

[33] Gerhard Kittel, ed. Geoffrey W. Bromiley, trans.. *Theological Dictionary of the New Testament. Volume I*. (Grand Rapids, Mich. : W.B. Eerdmans.1985), 55

- [43] Rufus Burrow. Jr. "The beloved community: Martin Luther King, Jr and Josiah Royce", 38
- [44] Rufus Burrow. Jr. "The beloved community: Martin Luther King, Jr and Josiah Royce",49
- [45] Martin Luther King, Jr., "Facing the Challenge of a New Age," in *A Testament of Hope*, 144.
- [46] Martin Luther King, Jr., "Love, Law and Civil Disobedience" in *A Testament of Hope*, 44-45.
- [47] Ron Large, "Martin Luther King, Jr.: ethics, nonviolence, and moral character" *The Journal of Religious Thought* , 48 no 1 (Sum - Fall 1991), 53.
- [48] Martin Luther King Jr., "Letter from a Birmingham Jail" in *Why we can't wait*. (New York: a Signet Classic, 2000), 67.
- [49] Ron Large, "Martin Luther King, Jr.: ethics, nonviolence, and moral character", 53.
- [50] Martin Luther King Jr., *Stride toward Freedom: The Montgomery Story*(New York: Harper & Row, 1958), 102-103.
- [51] Martin Luther King Jr., "My trip to the Land of Gandhi", in *I have a dream : writings and speeches that changed the world* ed. James M. Washington (San Francisco : HarperSanFrancisco,1992). 44.

[52] Martin Luther King Jr. "Letter from Birmingham Jail" in *Why We Can't Wait*, 66.

[53] Martin Luther King Jr., "An Experiment in Love", in *A Testament of Hope* 20.

[54] Lewis V. Baldwin, *The voice of conscience: the church in the mind of Martin Luther King, Jr.* 79

[55] John J. Ansbro, *Martin Luther King, Jr.-The Making of a Mind*,168-169

[56] Lewis V. Baldwin, *The voice of conscience: the church in the mind of Martin Luther King, Jr.* 79

[57] Lewis V. Baldwin, *The voice of conscience: the church in the mind of Martin Luther King, Jr.* 85

[58] Martin Luther King Jr., "Love in Action", *Strength to Love*, 39.

[59] Martin Luther King, Jr., A Public Address at the Conference on Religion and Race,(Chicago, January, 17,1963), pp. 2-3, King Center transcript.

[60] Martin Luther King Jr. "Letter from Birmingham Jail" in *Why We Can't Wait*, 80.

[61] Preston N. Williams, "An Analysis of the Conception of Love and Its Influence on Justice", 25.

[62] Lewis V. Baldwin, *The voice of conscience: the church in the mind of Martin Luther King, Jr.* 71.

[63] Lewis V. Baldwin, *The voice of conscience: the church in the mind of Martin Luther King, Jr.* 99.

[64] Lewis V. Baldwin, *The voice of conscience: the church in the mind of Martin Luther King, Jr.* 71

[65] Lewis V. Baldwin, "Revisoning the Church: Martin Luther King Jr. as a Model for Reflection" *Theology Today*, Volume 65(2008), 27.

[66] Lewis V. Baldwin, *The voice of conscience: the church in the mind of Martin Luther King, Jr.* 80-81..

[67] Lewis V. Baldwin, *The voice of conscience: the church in the mind of Martin Luther King, Jr.* 81.

[68] Lewis V. Baldwin, *The voice of conscience: the church in the mind of Martin Luther King, Jr.* 81.

[69] □□□□10:44 「□□□□□□□□□□□□□□□□□□□□。 」

[70] Lewis V. Baldwin, *The voice of conscience: the church in the mind of Martin Luther King, Jr.* 82.

[71] Martin Luther King Jr., "Advice for living" (Chicago, December 1958), [The Martin Luther King, Jr.](#)

[81] Preston N. Williams, "An Analysis of the Conception of Love and Its Influence on Justice", 18.

[82] Martin Luther King, "Why Jesus called a man a fool" (*Delivered at Mount Pisgah Missionary Baptist Church, Chicago, Illinois, on 27 August 1967*

)

□

□□□

http://kingencyclopedia.stanford.edu/encyclopedia/documentsentry/doc_why_jesus_called_a_man_a_fool.1.html

□□□□□

:2016

□

5

□

27

□□