1.

2.

《》*De Incarnatione* exchange formula 「。」 "For he became man that we might become divine." [1] Irenaeus 。 re-orientation 。[2]

[illegible] true being [illegible] non-being [illegible] [3] [illegible]

[illegible] unrestrainedly active [illegible] [4] [illegible]

[illegible] 《*Thalia*》 [illegible] [5] [illegible] [6]

[illegible] 「[illegible]」 [illegible] [7] [illegible] [8]

[illegible]。[9] [illegible]。 [10] [illegible]。 [11]

[illegible]。 [illegible]。 [illegible]。 [illegible]。[12] [illegible]。 [illegible] analogy [illegible]。 [13] [illegible]。 [illegible] participate [illegible] kinship [illegible]。 [14] [illegible]。 [illegible]。 [15]

3. [illegible]

3.1 [illegible]

transcendence immanence 《 》 [16]

[17]

[18]

、 、 。 "incapable of being, exist in place and are encompassed and sustained in the Word of God" 、 "self-existent, in all things according to his own goodness and power, but outside all things according to his own nature" 。 [19]

vous 。 [20] 。 [21]

、 、 。 [22] [23] 。 adopted 。 [24]

[illegible] [25] [illegible] participate [illegible] 4 [illegible] [26] [illegible] [27] [illegible]

3.2 [illegible]

[illegible] [28] [illegible] ontological [illegible] ethical [illegible]

3.2.1 [illegible]

[illegible] communicatio idiomatum [illegible] union with Christ

[illegible]
ontological
[illegible]。[illegible]。
[29]

[illegible]。[illegible]《[illegible]》*Festal Letters*[illegible]。
[30]
[illegible]「[illegible]」[illegible]
the bread of Wisdom
[illegible]。
[31]
[illegible]。[illegible]
Cyril of Alexander
[illegible]
[32]
[illegible]。
[33]
[illegible]。
[34]
[illegible]。

[illegible]。[illegible]。[35] [illegible]。[illegible]。[36] [illegible]。[illegible]。

3.2.2 [illegible]

[illegible]make efficacious in own lives by moral effort[illegible]。[37] [illegible]。[illegible]。

[illegible]。[illegible]《[illegible]》[illegible]。[illegible]"grace"[illegible]"will"[illegible]。[illegible]。[38] [illegible]。[illegible]。[39] [illegible]《[illegible]》[illegible] *The Life of St. Antony* [illegible]。[illegible]。

[illegible]。[illegible]《[illegible]》[illegible]。[illegible]。[illegible]、[illegible]、[illegible][40] [illegible]。[41]

[illegible]formation[illegible][42] [illegible]。[43] [illegible]。

[44]
[illegible]。
[45]
[illegible]。
[46]
[illegible]。 [illegible]。
[47]

[illegible][48] [illegible]。 [illegible]。
[49]

[illegible]。 [illegible]。 [illegible]changable[illegible]。

[illegible]*De Decretis*[illegible]*Letters to Serapion on the Holy Spirit*[illegible]。 [illegible]
4
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5
[illegible]
”As for the angels and other creatures, they are participants of the Spirit itself. Therefore, they are capable of falling away from that which they participate”
。
[50]
[illegible]。 [illegible]

[illegible] irrevocable [illegible]。 [51]

[illegible]。[illegible]。[illegible] ”no longer in God” [illegible]。[illegible]。 [52]

[illegible]。[illegible]。[illegible]。[illegible]。

3.2.3 [illegible]

[illegible]。[illegible]。[illegible]。[illegible]。[illegible]。[illegible]。[illegible]。 [53]

[illegible] *De Decretis* [illegible] “The Spirit of the Word, in us and through us, names the Word’s own Father as our Father.” [54] [illegible] *De Decretis*

[illegible]
Letters to Serapion on the Holy Spirit
[illegible]。[illegible]。[illegible]
"the Spirit is and is called the Spirit of holiness and of renewal"
[illegible]
[55]
[illegible]。
[56]
[illegible]「[illegible]」[illegible]
in the Spirit
[illegible]。[illegible]
life-giving
[illegible]
seal
[illegible]。[illegible]。
[57]
[illegible]。[illegible]
from the Father through the Son in the Spirit
[illegible]。
[58]

[illegible]。[illegible]。[illegible]。[illegible]。[illegible]。[59]

4. [illegible]

4.1 □□□□□□□□□□□□

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5. □□

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Linman, Jonathan□。〈□□·□□□「□□□□□□□□□□」□□□□□□□□theosis□□□〉。□□□□□、□□□□□□□□□、□□□□。《□□□□□□□□□□□□□□□□□□□□□□□□□□□□》□□
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[9] Russell, *The Doctrine of Deification in the Greek Patristic Tradition*, 177.

[10] Anatolios, “The Soteriological Significance of Christ’s Humanity in St Athanasius,” 269.

[11] Weinandy, *Athanasius*, 98–99.

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[14] Russell, *The Doctrine of Deification in the Greek Patristic Tradition*, 187.

[15] Anatolios, “The Soteriological Significance of Christ’s Humanity in St Athanasius,” 286.

[16] □□□□□”Being the Word, he was not contained by anyone, but rather himself contained everything. And as he is in all creation, he is in essence outside the universe but in everything by his power, ordering everything and extending his providence over everything”, Athanasius, *De Incarnatione*
17
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Athanasius,
Contra Gentes and De Incarnatione
, 175.

[17] □□□□□□□□□□□□□□□□□□□□

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[39] Brakke, *Athanasius and Asceticism*, 159–160.

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