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3. Tuckerの「The Great Gatsby」は、1925年に出版された小説である。この小説は、アメリカの社会と文化を批判的に描き出している。

[3]
この小説は、東部の富豪と西部の新興勢力の対立を描いている。

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4. Beadles Tuckerの「The Great Gatsby」は、1925年に出版された小説である。この小説は、アメリカの社会と文化を批判的に描き出している。

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[2] Bruce A. Tucker *et al.*, “The Importance of Leader Visibility in Servant Leadership,” *Journal of Biblical Integration of Business (JBIB)* (2000), 10-11.

[3] Tucker, “The Importance of Leader Visibility in Servant Leadership,” 12.

[4] Tucker, “The Importance of Leader Visibility in Servant Leadership,” 13-14.

[5] □□□□□□leader visibility。

[6] Tucker, “The Importance of Leader Visibility in Servant Leadership,” 14-16.

[7] Tucker, “The Importance of Leader Visibility in Servant Leadership,” 12-13.

[8] Tucker, “The Importance of Leader Visibility in Servant Leadership,” 17-19.

[9] Nicholas A. Beadles II, “Stewardship Leadership: A Biblical Refinement of Servant Leadership,” *JBIB* (2000), 25.

[10] Beadles, “Stewardship Leadership: A Biblical Refinement of Servant Leadership,” 26-29.

[11] □□□constituency.

[12] Beadles, “Stewardship Leadership: A Biblical Refinement of Servant Leadership,” 30-31.

[13] □□□□stewardship leadership.

[14] Beadles, “Stewardship Leadership: A Biblical Refinement of Servant Leadership,” 31-33.

[15] Beadles, “Stewardship Leadership: A Biblical Refinement of Servant Leadership,” 35.

[16] Brian Porter, “A Response to ‘Stewardship Leadership: A Biblical Refinement of Servant Leadership’,” *JBIB* (2000), 38-40.

[17] Porter, “A Response to ‘Stewardship Leadership: A Biblical Refinement of Servant Leadership’,” 40-41.

[18] Porter, “A Response to ‘Stewardship Leadership: A Biblical Refinement of Servant Leadership’,” 41.

[28] Page, “Three Basics for Leadership Development in Christian Colleges and Universities,” 62-63.

[29] Page, “Three Basics for Leadership Development in Christian Colleges and Universities,” 64-65.

[30] Page, “Three Basics for Leadership Development in Christian Colleges and Universities,” 67-68.

[31] Page, “Three Basics for Leadership Development in Christian Colleges and Universities,” 72-73.

[32] Page, “Three Basics for Leadership Development in Christian Colleges and Universities,” 73-74.

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[34] Page, “Three Basics for Leadership Development in Christian Colleges and Universities,” 66.

[35] Page, “Three Basics for Leadership Development in Christian Colleges and Universities,” 68-71.

[36] □□□□□□ relational leadership ◦

[37] □□ —□□□□□□ leader-member exchange theory ◦

[38] Jennifer J. Dose, "Leader-Member Exchange in Scripture: Insights from Jesus, Noah, and Abraham," *JBIB* (2006), 82-87.

[39] Dose, "Leader-Member Exchange in Scripture: Insights from Jesus, Noah, and Abraham," 87-94.

[40] Dose, "Leader-Member Exchange in Scripture: Insights from Jesus, Noah, and Abraham," 94-97.

[41] Dose, "Leader-Member Exchange in Scripture: Insights from Jesus, Noah, and Abraham," 97-103.

[42] □□□□□ strategic planning.

[43] Richard J. Martinez, "Teaching Strategic Management from A Christian Perspective," *JBIB* (2003), 71-72.

[44] □□□□□□□ SWOT analysis.

[45] Martinez, "Teaching Strategic Management from A Christian Perspective," 74-76.

[46] Martinez, "Teaching Strategic Management from A Christian Perspective," 76-79.

[47] Martinez, "Teaching Strategic Management from A Christian Perspective," 79-83.

[48] Martinez, "Teaching Strategic Management from A Christian Perspective," 84-88.

[49] □□□□□□□□stewardship theory.

[50] Martinez, "Teaching Strategic Management from A Christian Perspective," 88-90.

[51] Martinez, "Teaching Strategic Management from A Christian Perspective," 90-91.

[52] □□□□□□shepherd leadership.

[53] Martinez, "Teaching Strategic Management from A Christian Perspective," 92-94.

[54] □□□□□□formal structures.

[55] Eric H. Beversluis, "Justice and Christian Management," *JBIB* (1998), 34-35.

[56] Beversluis, "Justice and Christian Management," 35-38.

[57] Beversluis, "Justice and Christian Management," 38-40.

[58] Beversluis, "Justice and Christian Management," 40-44.

[59] Brian E. Porter, "A Comment to 'Justice and Christian Management'," *JBIB* (1998), 46-47.

[60] Porter, “A Comment to ‘Justice and Christian Management’,” 47-48.

[61] Porter, “A Comment to ‘Justice and Christian Management’,” 48-49.

[62] □□□□□positive injunction.

[63] □□□□□negative injunction.

[64] □□□□□governing perspectives.

[65] Harwood Hoover Jr., “Christian Ethics and Market Mechanisms of Profit,” *JBIB* (1998), 51-54.

[66] □□□□□cost externalization.

[67] Hoover, “Christian Ethics and Market Mechanisms of Profit,” 54-58.

[68] □□□□□product differentiation.

[69] Hoover, “Christian Ethics and Market Mechanisms of Profit,” 58-62.

[70] Hoover, “Christian Ethics and Market Mechanisms of Profit,” 62-64.

[71] Hoover, “Christian Ethics and Market Mechanisms of Profit,” 64-66.

[72] Hoover, “Christian Ethics and Market Mechanisms of Profit,” 66-72.

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[74] Robert Brooks, “Financial Risk: An Alternate Biblical Perspective,” *JBIB* (1996), 16-21.

[75] Brooks, “Financial Risk: An Alternate Biblical Perspective,” 21-24.

[76] Amy Craighton, C. Steven Arendall & Bevalee B. Pray, “Biblical Managers and the Functions of Management: Do today’s Management Principles Apply?” *JBIB* (1995), 9-10.

[77] Craighton, “Biblical Managers and the Functions of Management: Do today’s Management Principles Apply?” 10-13.

[78] □□□□□□□total quality management。

[79] □□□transformation□□□□、*metanoia*□□□□□。

[80] Thomas M. Smith & Todd P. Steen, “Deming’s Philosophy of Transformation: A Christian Critique,” *JBIB* (1996), 27-31.

[81] Smith & Steen, “Deming’s Philosophy of Transformation: A Christian Critique,” 31-33.

[82] Smith & Steen, “Deming’s Philosophy of Transformation: A Christian Critique,” 35-36.

[83] □□19-23。

[84] Smith & Steen, “Deming’s Philosophy of Transformation: A Christian Critique,” 34-35.

[85] Smith & Steen, “Deming’s Philosophy of Transformation: A Christian Critique,” 37-38.

[86] Bruce Winston, “A Response to Smith and Steen’s Article ‘Deming’s Philosophy of Transformation: A Christian Critique,’” *JBIB* (1997), 81-83.

[87] Tucker, “The Importance of Leader Visibility in Servant Leadership,” 16.

[88] □□17-20。

[89] Beadles, “Stewardship Leadership: A Biblical Refinement of Servant Leadership,” 32-33.

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[91] □□5-13。

[92] Beadles, “Stewardship Leadership: A Biblical Refinement of Servant Leadership,” 34.

[93] 「□□□□□□」 □ <http://a2z.fhl.net/php/pcom.php?book=3&engs=Matt> □22/4/2017。

[94] Porter, “A Response to ‘Stewardship Leadership: A Biblical Refinement of Servant Leadership,’” 41-42.

[95] Smith, “Response to ‘Stewardship Leadership: A Biblical Refinement of Servant Leadership,’” 47.

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[97] Page, “Three Basics for Leadership Development in Christian Colleges and Universities,” 66.

[98] Page, “Three Basics for Leadership Development in Christian Colleges and Universities,” 87.

[99] Page, “Three Basics for Leadership Development in Christian Colleges and Universities,” 62.

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[101] Dose, “Leader-Member Exchange in Scripture: Insights from Jesus, Noah, and Abraham,” 93.

[102] Dose, “Leader-Member Exchange in Scripture: Insights from Jesus, Noah, and Abraham,” 95 and 99.

[114] □□□□□□□□□□□□ Justice is love distributed.

[115] Beversluis, “Justice and Christian Management,” 37 and 44.

[116] Porter, “A Comment to ‘Justice and Christian Management’,” 49.

[117] □□□□6.

[118] □□□□□□ Golden Rule.

[119] Hoover, “Christian Ethics and Market Mechanisms of Profit,” 58.

[120] □□□□31.

[121] □□□□□□□□□□□□□□□□

[122] □□□□□□□□□□□□□□□□ calculated financial risks.

[123] Brooks, “Financial Risk: An Alternate Biblical Perspective,” 23.

[124] Brooks, “Financial Risk: An Alternate Biblical Perspective,” 20-21.

[125] 23.

[126] Smith & Steen, “Deming’s Philosophy of Transformation: A Christian Critique,” 26.

[127] Smith & Steen, “Deming’s Philosophy of Transformation: A Christian Critique,” 37-38.

[128] Smith & Steen, “Deming’s Philosophy of Transformation: A Christian Critique,” 34-35.

[129] <> 45.

[130] Winston, “A Response to Smith and Steen’s Article ‘Deming’s Philosophy of Transformation: A Christian Critique,’” 83.

[131] Winston, “A Response to Smith and Steen’s Article ‘Deming’s Philosophy of Transformation: A Christian Critique,’” 81-82.

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