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Ian Hart, □ The Teaching of Luther and Calvin about Ordinary Work: 1. Martin Luther (1483-1546) □

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[10] CD 4.1, P.632.

[11] Michael R. Allen. *Karl Barth's church dogmatics and introduction and reader*. □ New York.:T&T Clark international, 2012
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p.168-170.

[12] CD 4.2, P.513-514. Geoffrey W.Bromiley. *Introduction to the theology of Karl Barth*. (Grand Rapids, Mich.: Eerdmans, 1979),
p.209

[13] CD 4.2, P.536-538. □□□□□□□□□□“The call to discipleship binds a man to the One who calls him. He is not called by an idea of Christ, or a Christology, or a Christocentric system of thought, let alone the supposedly Christian conception of a Father-God. How could these call him to discipleship? They have neither words nor voice. They cannot bind anyone to themselves. We must be careful that we do not conceal the living Jesus behind such schemata, fearing that the One who can issue this call, who has the words and voice to do it, and above all the right and authority and power to bind, might actually do so. Again, discipleship is not the recognition and adoption of a programme, ideal or law, or the attempt to fulfill it. It is not the execution of a plan of individual or social construction imparted and commended by Jesus. ”

[14] CD 4.2, P.548-553.

[15] CD 4.2, P.563-566. Geoffrey W.Bromiley. *Introduction to the theology of Karl Barth*. (Grand Rapids, Mich.: Eerdmans, 1979),
p210

[16] Geoffrey W.Bromiley. *Introduction to the theology of Karl Barth*. (Grand Rapids, Mich.: Eerdmans, 1979),
p.210

